

SCRUTINY COMMITTEE

Tuesday, 5th November, 2024

10.00 am

**Council Chamber, Sessions House, County
Hall, Maidstone**





AGENDA

SCRUTINY COMMITTEE

Tuesday, 5th November, 2024, at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Anna Taylor**
Telephone: **03000 416478**

Membership

Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr T Bond, Mr D L Brazier, Mrs L Game, Mrs S Prendergast, Mr O Richardson and Mr S Webb and vacancy.

Labour (1): Mr A Brady

Liberal Democrat (1): Mr A J Hook

Green and
Independent (1): Ms J Hawkins

Church
Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Apologies and Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 18 September 2024 (Pages 1 - 4)

B - Any items called-in - None for this meeting

C - Any items placed on the agenda by any Member of the Council for discussion

- C1 Revenue and Capital Budget Monitoring Report – June 2024-25 (Pages 5 - 78)
- C2 Fee Uplifts for Adult Social Care Providers 2024/25 decision 24/00009 (Pages 79 - 98)

Motion to exclude the press and public for exempt business

That under section 100A of the Local Government Act 1972 the public be excluded from the meeting on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 5 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During this item the meeting is likely NOT to be open to the press and public)

- C3 Capital Works Provider Management and Engagement (Pages 99 - 124)

UNRESTRICTED ITEM

(During this item the meeting is likely to be open to the press and public)

D - To Note

- D1 Work Programme (Pages 125 - 128)

Benjamin Watts
General Counsel
03000 416814

Monday, 28 October 2024